



**Billing Code 4710-05**

**DEPARTMENT OF STATE**

**[Public Notice: 10297]**

**Notice of Determinations**

**Culturally Significant Objects Imported for Exhibition Determinations: “Peacock in the Desert: The Royal Arts of Jodhpur, India” Exhibition**

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects to be included in the exhibition **“Peacock in the Desert: The Royal Arts of Jodhpur, India,”** imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the **Museum of Fine Arts, Houston**, in Houston, Texas, from on or about March 4, 2018, until on or about August 12, 2018, at the **Seattle Art Museum**, Seattle, Washington, from on or about October 11, 2018, until on or about January 13, 2019, and at possible additional exhibitions or venues yet to be determined, is in the national interest.

**FOR FURTHER INFORMATION CONTACT:** Elliot Chiu in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; e-mail: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, D.C. 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and

Restructuring Act of 1998 (112 Stat. 2681, et seq.; 22 U.S.C. 6501 note, et seq.),  
Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3  
of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257-1 of December  
11, 2015). I have ordered that Public Notice of these determinations be published in the  
Federal Register.

**Alyson Grunder,**

*Deputy Assistant Secretary for Policy,*

*Bureau of Educational and Cultural Affairs,*

*Department of State.*

[FR Doc. 2018-02188 Filed: 2/2/2018 8:45 am; Publication Date: 2/5/2018]